



**PLEASANTVILLE AD'VTG.**  
**HILL & ARMSTRONG,**  
**PLEASANTVILLE, PA.**

**FULMER & HATHAWAY, Prop'rs**  
**MAIN STREET,**  
**Pleasantville, Pa.**  
 Accommodations for one hundred guests.  
 In connection with the Hotel will be found a first-class  
**Restaurant & Oyster Saloon**  
 Also a Billiard room and Cigar and Tobacco Store.  
**FULMER & HATHAWAY,**  
 Sole Proprietors.  
 10734-12m

**JAMES RICE**

We take great pleasure in exhibiting the same.

JAMES HICE,  
Agent for the FBI Service

RUSS' FURNITURE STORE

LADIES' WORK BOXES,

Drop in at once and make your selection.

**New Year's Good**  
**At H. M. Hall's**

Boiled Oider, Apple Butter and Oider Jelly.  
Fresh Eggs, Roll Butter and Pickles.

## TEA! TEA!

**THE GREAT WESTERN**

**FLA AGENCY**

**200,000 lbs.**

## CHOICE NEW TEAS

Granger &amp; Co.

**No. 5 Diamond Street,**

**BROWN'S LIVERY,**

**LIVERY ESTABLISHMENT**, with the assurance that I can meet every demand for first class turn out at once.

**A HEARSE,**  
and the other is a large one of iron.

NEWSPAPER ARCHIVE



**AMUSEMENTS.**

---

**CORA L. V. DANIELS**

**JOHN E. V. DANIELS,**  
WILL LECTURE AT  
**UNION HALL,**  
TO-MORROW (WEDNESDAY NIGHT) at 7½ o'clock  
SUBJECT—"How to Make Money, and How to  
Keep It."

Admission 50 cents. Tickets can be had at West's and Hiers'. Jan-42.

---

**NATIONAL MUSEUM**

---

**FOR THE HOLIDAYS.**

---

Will open at the Rooms on Diamond Street (late Democratic Headquarters).

TO-DAY AT 10 O'CLOCK.

**KENTUCKY GIANT,**

Age 31, Height 7 feet 11 inches, Weight 437.

**The Largest Man in the United States.**

**TWO LIVING KANGAROOS,**  
**BEAUTIFUL ANIMALS**  
**A WONDERFUL TRICK MONKEY,**  
performing over one hundred tricks, showing astonish-  
ing intelligence. Also **SNAKES** and various other  
curiosities from all quarters of the globe.

**ADMISSION 25 Cents. Children 15 Cents.**  
**DR. R. HOFFMAN, Proprietor.**

---

**PROPOSALS FOR PLANK ROAD PLANE.**  
**OFFICE TITUSVILLE & PENNOLS PLANK ROAD CO.,**  
**TITUSVILLE, Dec. 11, 1904**

Sealed proposals will be received by this company until Saturday, Dec. 30th, at 12 m. of that day, for the delivery on board cars at Corry, on line of Ohio Great Northern R.R., or at Titusville, for 200,000 feet, or any part thereof, of plank road plane.

thereof, of good sound merchantable Hamlean Plank  
free from shake or other imperfections, four (4) inches  
thick. Said plank may be Eight or Sixteen feet long.  
Payment will be made in Cash upon delivery of each  
24,000 feet.

Address Proposals to **F. W. AMES,**  
Pres. Titusville & Pithole Pk. Road Co.,  
Titusville.

**FOR THE HOLIDAYS**

**H. L. NUSE**  
AT NO. 2 WEST SPRING STREET,  
has now on hand the LARGEST and FINEST stock  
of  
**WATCHES, CLOCKS, JEWELRY**

**DIAMOND RINGS,**  
**SILVER & PLATED WARE, FIRE-ARMS, &c.**  
ever brought to the Old Region. Call early and select  
present for the Holidays. I am prepared to sell  
greatly reduced prices and lower than any other house  
in the region. Watches, Clocks and Jewelry Re-  
paired and Warranted.  
Remember the place, No. 8, West Spring street.  
**M. L. RUSK.**

**JUST RECEIVED,**  
A Fine Collection of the  
**BELGIAN SINGING CANARY BIRDS**  
JOE MOORE,  
At Olinsted & Jewhart's,  
Titansville.  
**A. TALAMO,**

Dealer in  
**WALL PAPER**  
**PAINTS, OILS, COLORS, SASH**

**Doors and Window Glass.**  
**SIGN AND HOUSE PAINTING, GRAINING**  
**FRESCOING.**  
 Opposite Second National Bank, Titusville, Pa.  
 1911

---

**SLEEPING ROOMS TO LET**  
**FOR GENTLEMEN.**  
 F. RALPH'S.  
 (Opp. Seattle Bank, Jackson Park)

**E.W. CLARK & CO.**  
**BANKERS, CO.**  
No. 35 SOUTH THIRD STREET  
PHILADELPHIA.

**GENERAL AGENTS.**  
FOR  
**PENNSYLVANIA**  
AND  
**SOUTHERN NEW JERSEY.**

OF THE  
**NATIONAL LIFE INSURANCE CO.**  
OF THE  
UNITED STATES OF AMERICA  
The NATIONAL LIFE INSURANCE COMPANY is  
incorporated under the special Act of Congress.

proved July 27, 1921, with a  
**CASH CAPITAL, \$1,000,000, FULL PAID.**  
 Liberal terms offered to Agents and Solicitors, who  
 are invited to apply at their office.  
 Full particulars to be furnished on application at our office.  
 We have a most interesting story of our Working Women  
 who (Milliners and Paquetiers, fully describing the  
 advantages offered by the Company, may be had.  
**E. W. CRANE & CO.,**  
*170 de Soto Street*  
**H. B. RUSSELL, Manager.**  
 Porter W. Knappath, Waterbury, Erie county,  
 Agent for Erie, Crawford, Warren and McKean cos.

**SMITH & HINKLEY**  
No. 5 Diamond St.:  
**HARDWARE.**

**TINWARE AND STOVES**  
**JAMES RICE,**  
**AUCTIONEER,**  
Is now prepared to furnish a Store and sell goods.  
Auctioneer for any party wishing to dispose  
of their goods in a public and convenient manner.

**COOKS WANTED**  
Immediately at the Bush House,  
**TWO COOKS,**  
First and Second. Women preferred.

**MORTGAGES**  
IS THE VERY BEST WAY TO SECURE  
YOUR HOME AGAINST THE RISK OF THE MARKET  
FALLING

